



Lets Fly Together -GFWC NH  
2022-2024



## **General Federation of Women's Clubs-New Hampshire**

### **Official Call**

**Capital North District  
Masonic Hall  
148 Main Street, Pembroke, NH  
Wednesday October 12, 2022  
5:30 – 7:30 PM**

GFWC NH President: Beth Roth

GFWC Theme: "Living the Volunteer Spirit"

GFWC-NH Theme: "Celebrating NH Women: Past, Present and Future"

District Director: Anne Lamson

Hostess Club: GFWC Pembroke Woman's Club

5:30 – 6:00	Registration/Social/Light Dinner
6:00	Call to Order
	Pledge of Allegiance
	Welcome: Rose Dodd, GFWC Pembroke Woman's Club
	Response: GFWC NH President Beth Roth
	Roll Call
	Introduction GFWC NH Officers, Chairman and Guest
	Reports of the GFWC NH Chairman
	Remembrance of past members
6:30	Guest Speaker: Angie's Angels
7:00	Report of Club Presidents
	Closing Thoughts
	Club Collect
7:30	Adjournment

# General Federation of Women's Clubs-New Hampshire

**Registration Form**  
**Capital North District Meeting**  
**Wednesday October 12, 2022**  
**5:30 – 7:30 PM**

**FEES:** Registration Fee and Light Dinner Cost: \$15.00 per person

\*Please note any food allergies/restrictions below. We will do our best to accommodate.

**LOCATION:** Masonic Hall  
148 Main Street  
Pembroke, NH 03275

**RSVP BY OCTOBER 3, 2022**

**RESERVATION AND PAYMENT TO: GFWC Pembroke Woman's Club**

**Amy Lacaillade**  
**325 N Pembroke Road**  
**Pembroke, NH 03275**

**Or**

**Email: [amylacaillade@gmail.com](mailto:amylacaillade@gmail.com)**

**VENMO: Kathy Lacaillade@PWCNH2349**

**CLUB NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

<b>Name of Attendee</b>	<b>Food Allergy or Restriction</b>	<b>\$15 Per Person</b>
<b>TOTAL AMOUNT ENCLOSED</b>		

Please make check payable to:

GFWC Pembroke Woman's Club or VENMO Kathy Lacaillade@PWCNH2349

## **For Remembrance Service**

Please email the names of Clubwomen who have died this past year. Include a brief biography and anything your club would like to share about this woman for the Memorial Service. Email to: Anne Lamson [ahlamson@msn.com](mailto:ahlamson@msn.com) and Rose Dodd [rosedodd1961@gmail.com](mailto:rosedodd1961@gmail.com)

## **Reports**

Each Club President and State Chairman will be asked to give a short report (no more than 3 minutes) focusing on the club's top projects, fundraiser or committee updates. Please feel free to bring any show and tell items, fun photos, great ideas and anything you'd like to share.

Club Presidents: If you are unable to attend, please consider appointing another club member to speak at District Meeting.

## **QUESTIONS**

Feel free to call or email any questions.

Rose Dodd 603-219-4130 [rosedodd1961@gmail.com](mailto:rosedodd1961@gmail.com)

Anne Lamsom 603-507-4188 [ahlamson@msn.com](mailto:ahlamson@msn.com)