**** **General Federation of Women’s Clubs New Hampshire**

**P.O. Box 1094**

**Concord, NH 03302**

**DEADLINE: Must be postmarked by April 1, 2022**

**Important Information**: The following is an application for two scholarships offered through the General Federation of Women’s Clubs – New Hampshire (GFWC-NH). Please read the criteria for each and then check the scholarship(s) for which you are applying. The scholarship recipients will be notified by April 30, 2022. Each recipient and an adult companion will be invited to attend the Annual Meeting of GFWC-NH in May where the scholarship award will be presented.

**General Federation of Women’s Clubs- New Hampshire Scholarship**

This scholarship is available to a male or female high school senior, residing in New Hampshire, and will be attending any accredited university, college, technical or specialty school. This scholarship is based on community service, achievement, financial need, leadership, the applicant’s individual determination, and school activities. Scholarships amount of $2,000.00 will be paid to the institution at the beginning of the second semester.

**Mrs. Dexter Otis Arnold Scholarship**

This scholarship is available to a female resident of the State of New Hampshire graduating from high school who will enter an accredited NEW HAMPSHIRE college or university. Scholarship amount of $2,000 will be paid to the institution at the beginning of the second semester.

**Please send completed application to:**

Judy McPhail, GFWC-NH Scholarship Chairman

94 Primrose Lane

Penacook, NH 03303

PLEASE TYPE OR PRINT CAREFULLY:

1. Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Address :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Mother’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Income \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. List name(s) and age(s) of brothers and sisters living at home or in college:

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1. List school and/or community organization in which you are active (include # of years of involvement and hours volunteered) as well as awards received. Be specific.

Attach separate sheet of details if needed.

School Organizations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Community Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Awards Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Community Service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. List schools to which you have applied and indicate whether you have been accepted. Please indicate if you have decided which school you expect to attend.

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1. Estimated cost for college year (tuition, room/board) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Financial Resources: please be as specific as possible:

Savings \_\_\_\_\_\_\_\_\_\_\_\_

Estimated Summer earnings \_\_\_\_\_\_\_\_\_\_\_\_

Estimated earnings during college year \_\_\_\_\_\_\_\_\_\_\_\_

Estimated parents’ contribution \_\_\_\_\_\_\_\_\_\_\_\_

Scholarships \_\_\_\_\_\_\_\_\_\_\_\_

Grants \_\_\_\_\_\_\_\_\_\_\_\_

Loans \_\_\_\_\_\_\_\_\_\_\_\_

TOTAL: \_\_\_\_\_\_\_\_\_\_\_\_

1. Please detail any unusual or personal circumstances that may warrant special attention:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Please send the following items with this application. It is required that all items be mailed in the same envelope. *It is not necessary to submit any additional materials. Along with the application, the Scholarship Selection Committee will only consider the following items:*
   * Transcript of all grades (grade 9-present)
   * Rank in class
   * Two letters of recommendation (choose two of the following – a guidance counselor, a teacher, an employer, a club advisor, or a GFWC member who is not a relative0
   * Please write a short essay (not to exceed one page) outlining your reason(s) for pursuing further education, intended major, why you have chosen that area of study, and why you consider yourself a worthy applicant for scholarship aid.
   * Signatures:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

student Date

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Parent/guardian Date